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"IMPORTANT CLUB '70 Newsletter"

1. Memberships are now available for "1979"

After three years of maintaining the same full and associate 0 membership prices, the Board has seen fit and necessary to 0 increase fees for 1979. Yearly membership now retail at \$30.00 while Associate Memberships, for a four month duration, will sell at \$15.00

" BUY NOW BEFORE CHRISTMAS BANKRUPTS US ALL ; "

IMPORTANT NEWS BULLETIN REGARDING THE ANNUAL GENERAL MEETING AND CAMPAIGNING FOR THE BORRD :

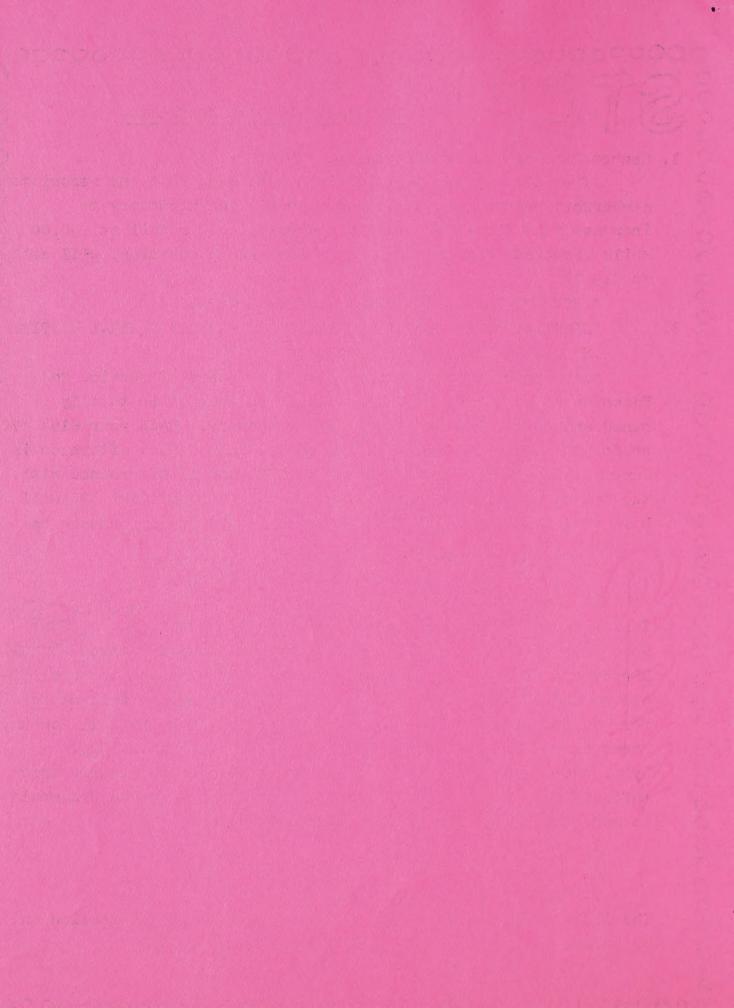
We're proud of our past and present record of service to Edmonton's Gays. Our Glub is "unique" in that it is totally owned and controlled by "YOU" our gay members. Each year Club '700 holds its' ANNUAL GENERAL MEETING on the last Sunday afternoon in January. However, with the advent of 1979 and in accordance with the Companies Branch Changes in their regulations, Club '70 will hold its' ANNUAL GENERAL MEETING for all 1978 yearly members on

SUNDAY, MARCH 25th, 1979 at 2:00 P.M.

000 At this time, elections will be held for the 0 following positions: President, Two Vice-Presidents, Secretary, Treasurer, Program Committee Chairman and three Directors, elected for a two year term. For a person to be eligible to run, a prospective candidate must have been a full member for the 1978 term and be andersed by another Club '70 Full Member. Forms for members interested in running are available NOW: Lyle, the Clubs Manager has these forms. Should you require more information, I'm sure the following Board Committee members would be more than happy and willing to assist you:

- 1. John Halls D.J.
- 2. Joyce White Board Member
- 3. Frank Smith Doorman on Saturdays

The Club's Manager Lyle, must have the forms in his possesion on or before the deadline of SATURDAY, MARCH 10th, 1979.



3. Some GOOD NEWS & some BAD NEWS :

Renovations have been approved and work commences JANUARY 2nd?79.

But we need your help! Volunteers are needed immediately. Both skilled (plumbers, carpenters, electritions) and unskilled laborers volunteering their services are our oly way of completing total changes by the end of February. With your help and dedication we may be able to open sooner! Together we can shortenthe projected two month closing duration. If you can help please contact either:

- 1. Lyle Club's Manager
- 2. Stan Bartender
- 3. Joyce Board member

By weilding a hammer or stroking a paint brush, we'll all make OUR CLUB a place to be proud of: + PLEASE NOTE, should the Club be able to secure alternative hall space during renovations, we'll surely advise you of your temporary Club Premesis in the Downtown area.

4. DONATIONS FOR THE BUILDING/RUNOVATIONS GREATLY ACCEPTED:

If you've examined our scale drawing or model replica, you'll realize that doing CLUB '70's dynamic renovations - it is a very costly undertaking. One of which the Club feels warranted for the betterment of all. We need YOUR financial support! Are you willing to give a cash donation?

Please give your donations to either:

- 1. The Club's Donation Jar located in the bar area
- 2. The Club's Manager Lyle or
- 3. The Club's Treasurer Gary Wilson

5. FLASH: Have we got a busy schedule for YOU:

We need contestants to run for King 111 and Queen 111 of Club '70 for 1979-80.

DEADLINE for applications is FRIDAY, DECEMBER lst at 10:00 P.M. See the Manager for these entry forms. Entry fee is \$10.00.

A) "CORONATION "&(" - SATURDAY, DECEMBER 2nd, 1978. Voting for

Digitized by the Internet Archive in 2023 with funding from University of Alberta Library

New King & Queen 9:30 -11:00 P.M.



SHOW 7 - "Steppong down of QUEEN 11

M.C. - CHATTY with Special Quests -"EMPERORL11 Tony & EMPRESS 111 NIKKI"

BE EARLY IF YOU WANT A GOOD STAT FOR THIS EVENT:

B) CLUB'S BUSY WORK BEE !

Volunteers helpers are needed to help sort and pack for the Club's forthcoming move

SUNDAY, DECEMBER 3rd, 1978 at 2:00 P.M.

Coffee and Doughnuts ! FRE "Lend us your hands " "

C) Without YOU Someone might not have Christmas.

At Christmastime, every year.....hundreds of children know that there will be no gifts from Santa Claus. No surprise beneath a Christmas tree. It's not that they haven't been good they have. It's just that, for them, there is no Santa Claus! No one who cares.... or, someone who cares but can't afford to give a gift. They are the Children sponsored by the Salvation Army.

Club '70 wants to make this Christmas a very happy Christmas for each and everyone of them. We want to leave many special gifts beneath their tree to see a smile on every face to brighten each difficult life.

Therefore, we are proud to once again sponsor our "TOYS FOR TOTS NITE" SATURDAY, DECEMBER 9th/78.

ADMISSION: is an unwrapped gift for a Boy or Girl age one thu fifteen.

ANY MONEY DONATED in a special envelope will be pooled together to but additional toys for the needy. With your support, this Christmas could be a very special Christmas for the children sponsorder by the Salvation Army. Without YOU..... someone might not have CHRISTMAS :

Jen Kin: 2 Queen 9:30 -11:00 F.H.

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special Christmas for the children sponsorder by the Solvation

SATURDAY, DECEMBER 16th, 1978 D) "RENOVATION BENIFIT NITE"

> Regular admission / Club 70's Renovation Model unveiled : SPECIAL RAFFLE - With a \$1.00 ticket purchase you may win a a chance at \$50.00 spending money - just in time for Christmas (Sponsored by the Renovation Committee Chairman, Gary Wilson) This draw will be made that night :

7.) SUNDAY, DECEMBER 31st. 1978

"NEW YEARS EVE" 7:00 P.M. - 3:00 A.M.

Come say adieu to the old and harold in the NEW:

Members: This is YOUR MITE

- We feature: a catered meal
 - complementary hats & noise makers
 - free champagne
 - Show

Please NOTE . THE MEAL IS LIMITED TO OUR 130 SEATING CAPACITY. Our tickets are on a first come, first served baisis, so buy early ! Don't be disapointed - bound to be a sell-out ! Tickets will go on sale soon.

- 6. Club '70 will close December 31st, 1978 and re-open either the end of February or the begining of March. We'll notiny you !
- 7. Club '70 is open every Friday Nite 9:00 P.M 3:00 A.M. BEER NITE: and every Saturday Nite 0:00 .M. 9:00 P.M. - 3:00 A.M. with a Full Liquor License !

As your PROGRAM COMMITTEE CHAIRMAN, I would like to thank you all, everyone of my volumyeers for their assistance throughout 1978. On behalf of the Board of Club '70, may I extend to each snd every patron a joyous Noel and may the NEW YEW YEAR bring you good health and prosperity.

> Yours ... D. J. John Ralls

To extend to you all, a very Happy Christmas and and Joyous New year.

Sprill, B. Ponto

Grindl, Queen 11, Secretary. Club '70

Two friends of mine have been considering a Gay marriage for scretine now. At a point where they became very serious about it, they contacted the Netropolitan Community Church to establish if, and how, they could go about this

Several days after they inquired, they recieved a very informative letter which I thought you would like to print, for the benefit of many other Gay brothers and sisters in our community.

I've obtained their permission to forward the letter and have

enclosed it.

We wish to remain anonymous.

Dear Gay Brother:

Congratulations on finding your relationship with----. You speak of your communion of life with him in such quiet, assured tones that it comes across as being very good and indeed blessed.

As to your questions about same sex marriages, so far in Canada there is no such thing. A year or so ago a Unitariam Minister posted banns and did a service for two men, however, the provincial government disallowed it. A minister here is about to do one for two women, but apparently the Registrar General will allow it to remain on the books but no legal benefit will occrue from it. Marriage cones under provincial jurisdict-ion so Alberta could differ from others, although I doubt it.

In the United States four years ago two new found a loophole in Texas state laws, obtained a license and were narried. That marriage is a matter of record, but again no legal benefits, or recognition, seems to accrue. Last year the county clerk in Baueder, Colorado, began to issue licenses, but after six the state found a way to stop any nore. The ensuing marriages still exist even after

state efforts to annul them. One of the individuals, an Australian, is using the narriage as basis for claiming a right to remain in the U.S. The federal government is fighting this vigorously and, I might add viciously.
So you can see the record is

not particularly favorable. Marriage is a civil natter, not a religious one. That sounds odd, dosen't it, considering that most weddings we hear of are held in churches. Here in Ontario and also in Quebec (perhaps in all others, I just haven't pursued the information) a minister officiating at a wedding nust have a separate and specific license and must report each wedding to the civil authority. The couple must first obtain a license or the narriage can occur after posting of the banns (a holdover from pioneer days left on the books for the benefit of the far north) and the minister must report that to the government. And once established the marriage and its dissolution are all controlled by the civil law. The function of the church is then to act as an agent of government and to provide a spiritual blessing which is separate from the legal nature of the event.

In M.C.C. we provide a liturgical celebration of Gay relationship which we refer to as Holy Union. We find that for some couples there is a definate spiritual meaning in standing in front of the alter of God and proclaiming their love. We are not into shows, in fact the najority of the 19 we did last year involved only the couple and two close friends as witnesses. Two services were witnessed by the church number who was holping ne that day. And we guard against nockery of narriage by insisting that our established order of service be used and that order has eliminated all vestiges of heterosexual marriage, but is rather a proclanation of love and a pledge "my life

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to a relation hip with you which is based on nutual love, trust and understanding, for as long as God shall bless our love."

What then, is available - and it can be by any minister who is open to accepting the spirituality possible in a relationship between two men or two women - is a celebration and blessing which bear no meaning or consequence in law. Some elements of the legal appeal of marriage can be obtained by having a lawyer draft such documents as wills, partnership agreements, powers of attorney, etc. This has been done by several of the couples who have celebrated their union in the church here.

Yes, it is unfortunate that there is no M.C.C. in Edmonton. I have recently been contacted by a man there who would like to see it get started and we are in communication. If it appears that a beginning work is going to get off the ground, I'll get details to you.

In Christ's name I greet you, Reverend Robert S. Wolfe

(.....thank you for a most interesting submission.. the editor)

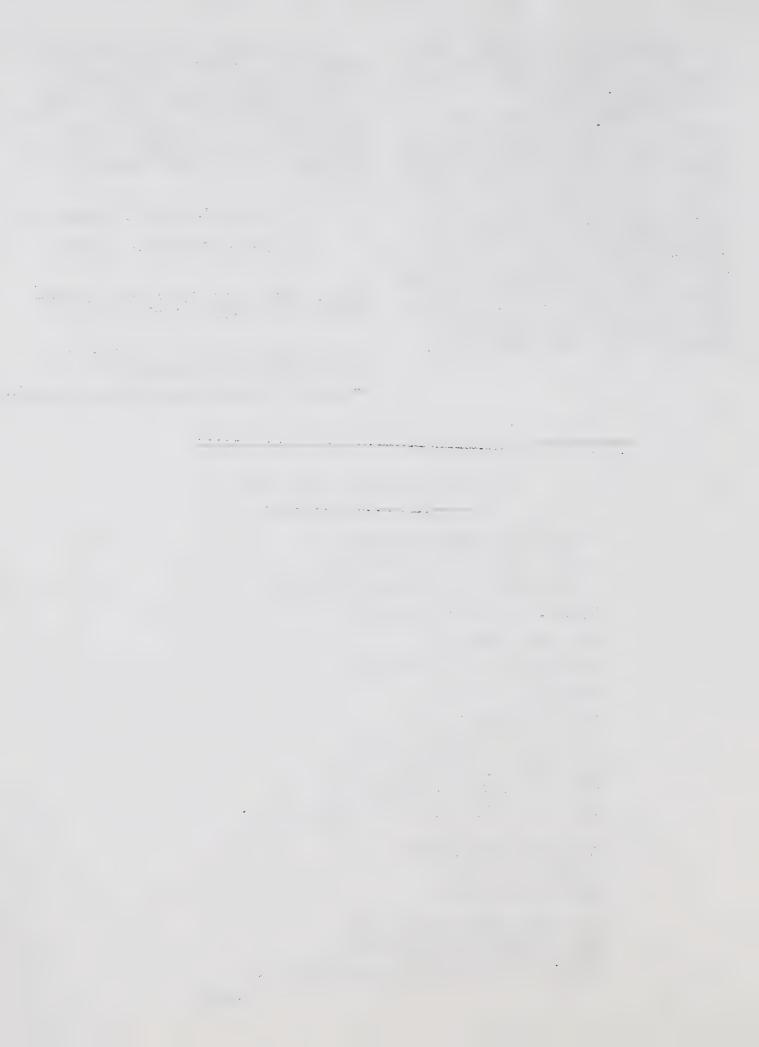
In the April Edition of Club 70 News, we'll be presenting:
"Straight Facts about the Gay Church"

CHANGING TIMES

Blaspheny, Murder, Strife
Bound together in this night
Hands hold high against the fight;
Life's moral degenerates
Walk the streets
Causing pain at their feet,
While we sit
And drink our tea
In this hell wrought sea.
Who cares, who cares we cry
The sacrifice has been made
And again all dues have been paid.

But bear your witness Against the crime Cause your turn may be next time

The air polutes our lungs And you polute our mindes But Society's Child Blanes it on the Changing Times.





LOOKING FOR SOMETHING DESTROY ULLASSIHIEM!!

MAKE NEW FRIENDS ...

....throughout Canada and the States. Join <u>GAYMATES</u>, a discreet reliable correspondere club for the GAY MALE. For free information... write: GSI, Dept 7, P.O. Box 3043 Saskatoon, Sask.

WANTED....

Person between 25 - 35
to share accomodation...or?
Must be male! AREA: South Sid
around U. of A.
2 Bedroon furnished Apt.
Phone 439-3628....
or write Drawer 5 c/o Newslett r

WANTED: Horny, Hairy... and Hunky!.....Truck Driver for ROOMATE!!...

Please write Drawer 10, Club 70' News

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1/4 page.....\$ 5.00
1/2 page.....\$10.00
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Small personal Ads...\$ 1.00
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Box 1716....Main Post Office

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Personal Ad's. We're starting a personal Ad column; roommates, tricks... for sale
items, erotic massage, models
...you name it... we'll try
to arrange it!!!!

HURRY.. send ads in time for the next issue!!

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..... Hair, that is!

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Jon...487-4516 -----

GOT SOMETHING TO SELL!!!

RIGHT HERE in the

Don't miss April's issue....

for: Remainder of Damien
Organic living
Gay News Reports....

and more news from

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WASHING MACHINE FOR SALE!!!
Simplicity Washer...
Spin dryer....

Used 4 months.... No dints
Asking \$200.00....

Phone 477 - 1280

TEXAS MICKEY

to be given away.. March 20th during

ST. PATRICKS IRISH STEW NIGHT!!

... BE SURE YOU HAVE A TICKET

ST. PATRICK'S IRISH STEW NIGHT!!!!!

SATURDAY ... MARCH 20th!!

....stew
....irish coffee
booze...booze...hoose

Bring a friend.. or take one HOME!!

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